



DRAWING LIST

|        |    |                                    |
|--------|----|------------------------------------|
| DA0000 | 5  | COVER SHEET                        |
| DA0001 | 1  | ARTIST'S IMPRESSION WILSON STREET  |
| DA0002 | 1  | ARTIST'S IMPRESSION WILSON LANE    |
| DA1000 | 8  | SITE PLAN                          |
| DA2102 | 13 | LEVELS 1 & 2 FLOOR PLANS           |
| DA2104 | 14 | ROOF PLAN                          |
| DA3100 | 13 | ELEVATIONS                         |
| DA3110 | 3  | ELEVATIONS - WITHOUT TREES VISIBLE |
| DA3200 | 11 | SECTIONS                           |
| DA3210 | 1  | SECTIONS - WITHOUT TREES VISIBLE   |
| DA5000 | 3  | TYPICAL ROOMS                      |
| DA8101 | 5  | WINTER SOLSTICE SUNS EYE VIEWS     |
| DA8111 | 6  | SHADOWS - WINTER SOLSTICE 1        |
| DA8112 | 6  | SHADOWS - WINTER SOLSTICE 2        |
| DA8121 | 6  | SHADOWS - SPRING EQUINOX 1         |
| DA8122 | 6  | SHADOWS - SPRING EQUINOX 2         |
| DA8131 | 6  | SHADOWS - SUMMER SOLSTICE 1        |
| DA8132 | 6  | SHADOWS - SUMMER SOLSTICE 2        |
| DA8200 | 5  | GFA DIAGRAMS                       |

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| DA |
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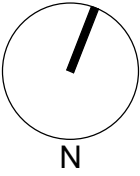
MATERIALS CODES

|      |                           |
|------|---------------------------|
| ALG1 | ALUMINIUM WINDOW FRAME 1  |
| ALG2 | ALUMINIUM WINDOW FRAME 2  |
| ALG3 | ALUMINIUM WINDOW FRAME 3  |
| ALG4 | ALUMINIUM WINDOW FRAME 4  |
| ALG5 | ALUMINIUM WINDOW FRAME 5  |
| ASC1 | ALUMINIUM SCREEN 1        |
| ASC2 | ALUMINIUM SCREEN 2        |
| BAL1 | STEEL BALUSTRADE          |
| FB1  | EXTERNAL BRICK 1          |
| FB2  | EXTERNAL BRICK 2          |
| FB3  | EXTERNAL BRICK 3          |
| FN1  | ALUMINIUM FENCE 1         |
| CONC | EXPOSED CONCRETE          |
| CRP1 | PAINTED CONCRETE RENDER 1 |
| CRP2 | PAINTED CONCRETE RENDER 2 |
| DP   | DOWNPIPES AND GUTTERING   |
| GL   | GLASS                     |
| GL1  | FROSTED GLASS             |
| MR   | METAL ROOFING             |
| PF1  | FC PAINT FINISH 1         |
| PF2  | FC PAINT FINISH 2         |
| PF3  | FC PAINT FINISH 3         |
| PF4  | FC PAINT FINISH 4         |
| SCR1 | SUNSHADE 1                |
| SP1  | SPANDREL PANEL            |

DEVELOPMENT APPLICATION

35-47 WILSON LANE, DARLINGTON, SYDNEY

| Revisions No. | Date       | Description                              | Ver | App'd |
|---------------|------------|------------------------------------------|-----|-------|
| 1             | 02.06.2016 | Issue For Information                    |     |       |
| 2             | 01.08.2016 | Draft DA Submission                      |     |       |
| 3             | 15.08.2016 | DA Submission                            |     |       |
| 4             | 19.10.2016 | Site Plan Update                         |     |       |
| 5             | 15.06.2017 | Issue for Revised Submission for Council |     | DG    |



|              |
|--------------|
| Client       |
| SCAPE LIVING |

Architect



ALLEN JACK+COTTIER

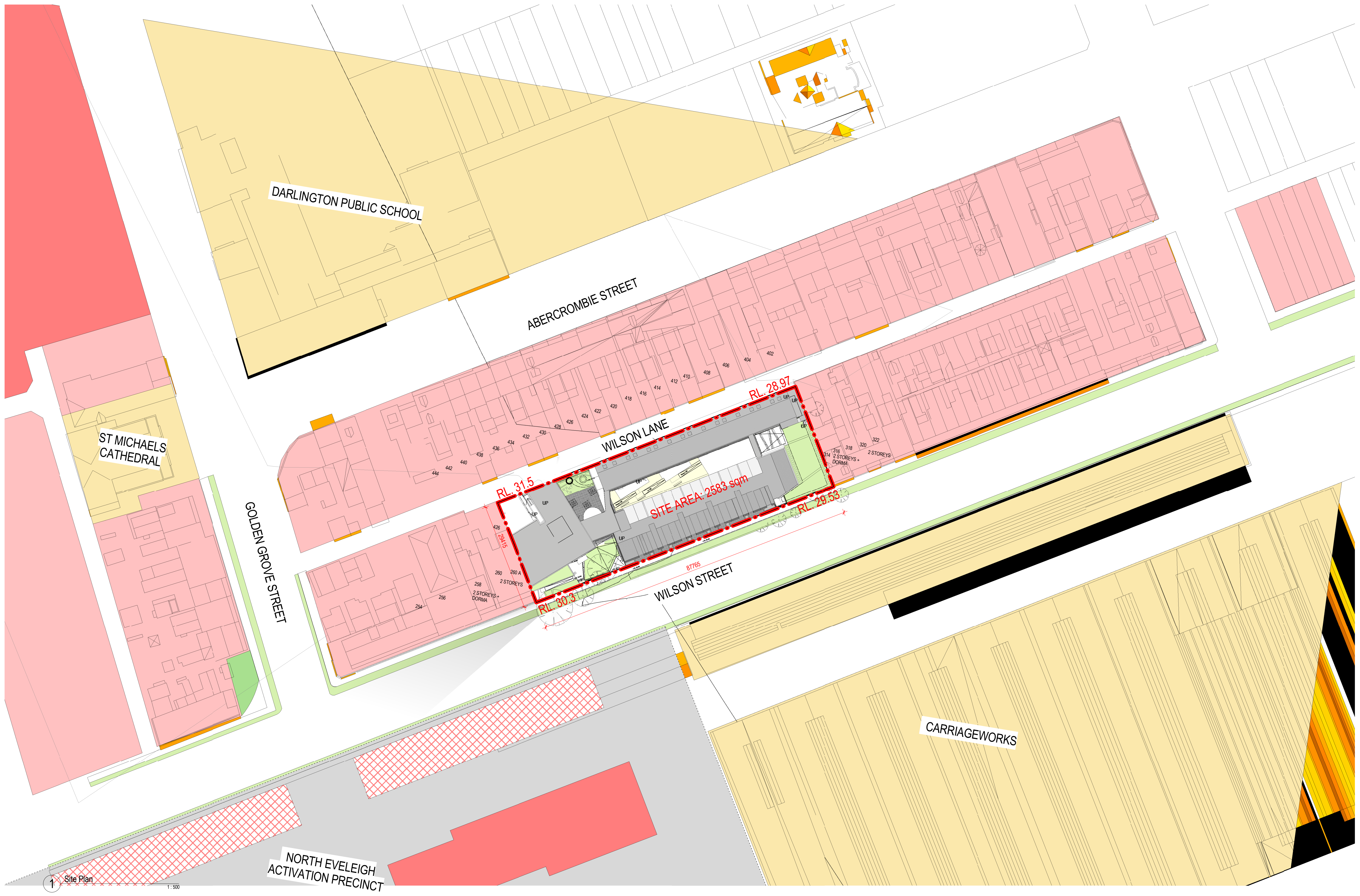
79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

|                                      |
|--------------------------------------|
| Project                              |
| SCAPE CARRIAGEWORKS                  |
| 36-47 WILSON LANE<br>DARLINGTON, NSW |
| Proj. No. 16021                      |

|                      |
|----------------------|
| Drawing Title        |
| COVER SHEET          |
| Sheet Status         |
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| Drawing No. |
| DA0000      |
| Issue       |
| 5           |



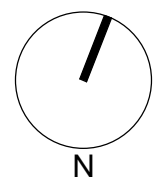


1 Site Plan

1:500

NORTH EVELEIGH  
ACTIVATION PRECINCT

| Revisions<br>No. | Date       | Description                              | Ver | App'd |
|------------------|------------|------------------------------------------|-----|-------|
| 1                | 02.06.2016 | Issue For Information                    |     |       |
| 2                | 06.07.2016 | Draft DA Submission                      |     |       |
| 3                | 01.08.2016 | Draft DA Submission                      |     |       |
| 4                | 15.08.2016 | DA Submission                            |     |       |
| 5                | 23.08.2016 | DA Submission                            |     |       |
| 6                | 19.10.2016 | Site Plan Update                         |     |       |
| 7                | 22.02.2017 | Issue for Council                        | GM  |       |
| 8                | 15.06.2017 | Issue for Revised Submission for Council | DG  |       |



Client  
SCAPE LIVING

Architect  
**AJ+C**  
ALLEN JACK+COTTER  
79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

Project  
SCAPE CARRIAGEWORKS  
36-47 WILSON LANE  
DARLINGTON, NSW  
Proj. No. 16021

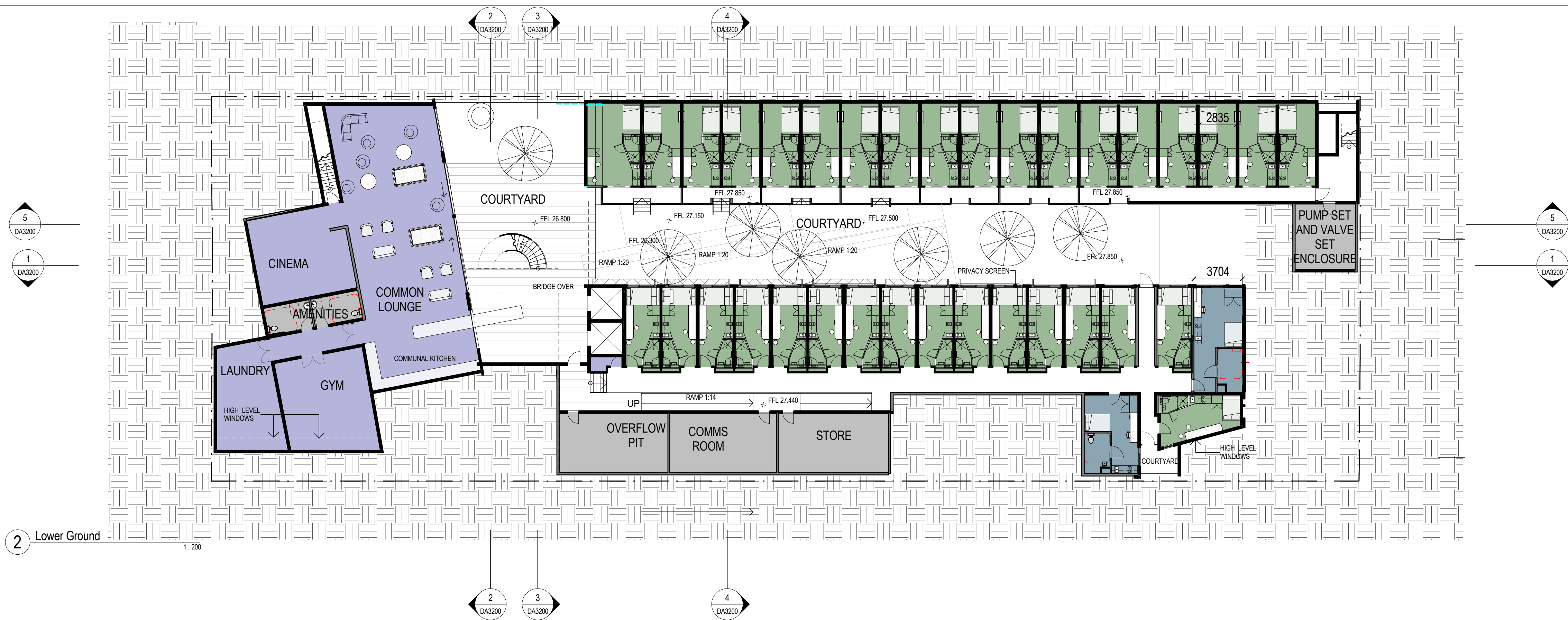
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SITE PLAN

Sheet Status  
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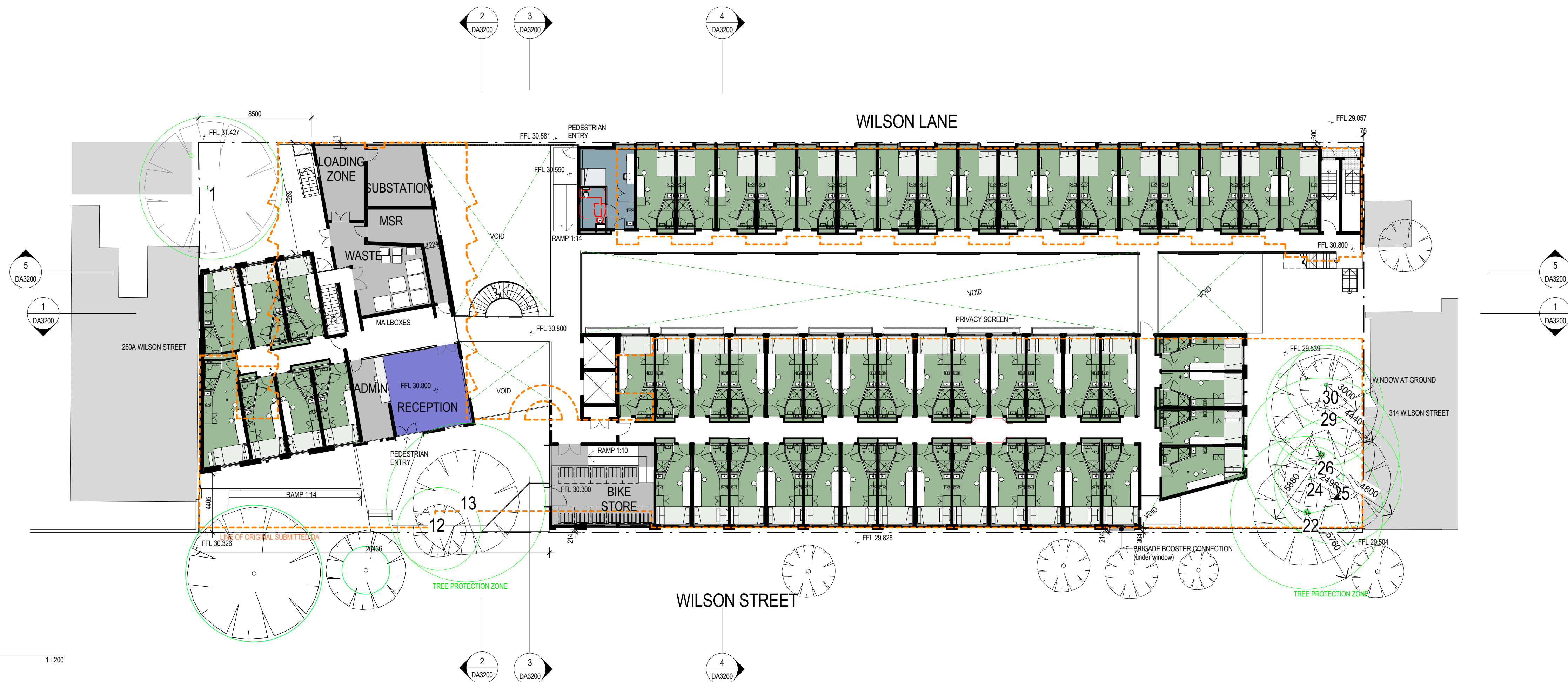
Special Uses  
Residential - Apartments

Scale  
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Drawing No.  
DA1000  
Issue  
8





2 Lower Ground

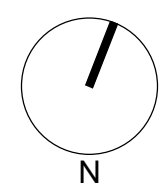


1 Ground

- ACCESSIBLE
- BACK OF HOUSE
- CIRCULATION
- COMMON AREA
- GARDEN STUDIO
- LOFT
- RECEPTION
- SERVICE RISER
- STUDIO
- LINE OF ORIGINALLY SUBMITTED DA
- TREE PROTECTION ZONE

| Revisions No. | Date       | Description                              |
|---------------|------------|------------------------------------------|
| 1             | 20.06.2016 | Issue for Information                    |
| 2             | 30.06.2016 | Issue for Information                    |
| 3             | 06.07.2016 | Draft DA Submission                      |
| 4             | 06.07.2016 | Draft DA Submission                      |
| 5             | 25.07.2016 | Draft DA Submission                      |
| 6             | 01.08.2016 | Draft DA Submission                      |
| 7             | 15.08.2016 | DA Submission                            |
| 8             | 23.08.2016 | DA Submission                            |
| 9             | 22.02.2017 | Issue for Council                        |
| 10            | 21.03.2017 | Issue for Council                        |
| 11            | 08.06.2017 | Issue for Client approval                |
| 12            | 15.06.2017 | Issue for Revised Submission for Council |

| Ver | App'd |
|-----|-------|
| GM  |       |
| DG  |       |
| DG  |       |



Client  
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ALLEN JACK + COTTIER  
79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

Project  
SCAPE CARRIAGEWORKS  
36-47 WILSON LANE  
DARLINGTON, NSW

Proj. No. 16021

Drawing Title  
LOWER GROUND & GROUND  
FLOOR LEVEL

Sheet Status  
NOT FOR CONSTRUCTION

Scale  
1 : 200 @A1

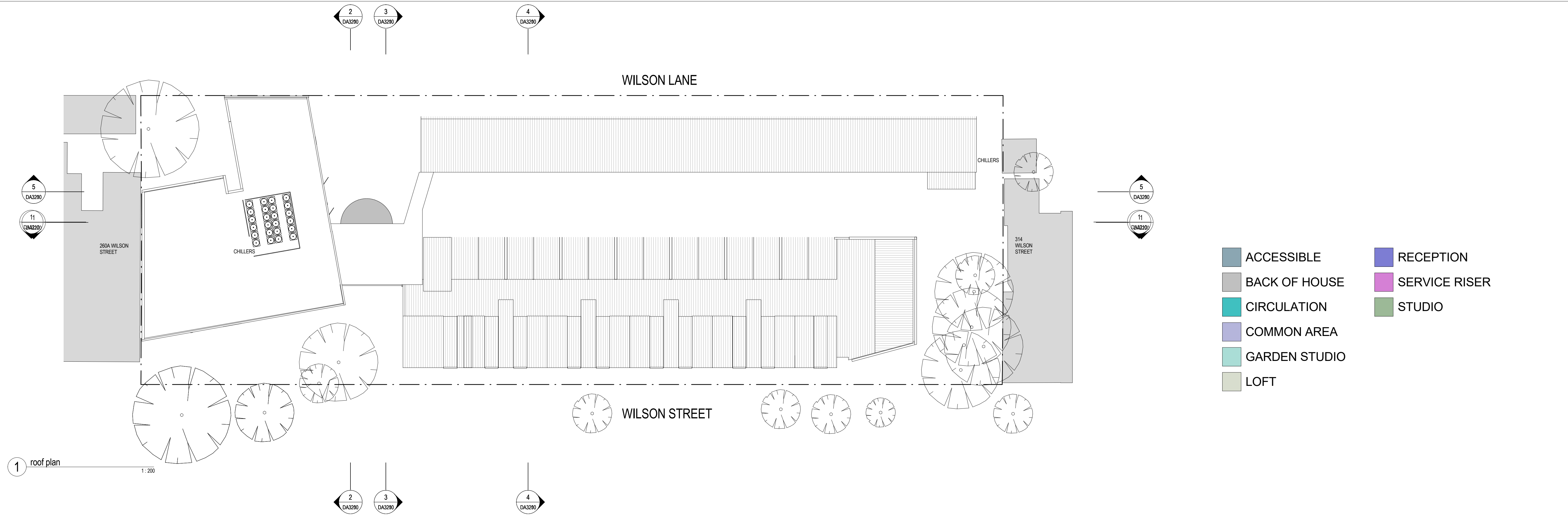
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DA2101

Issue  
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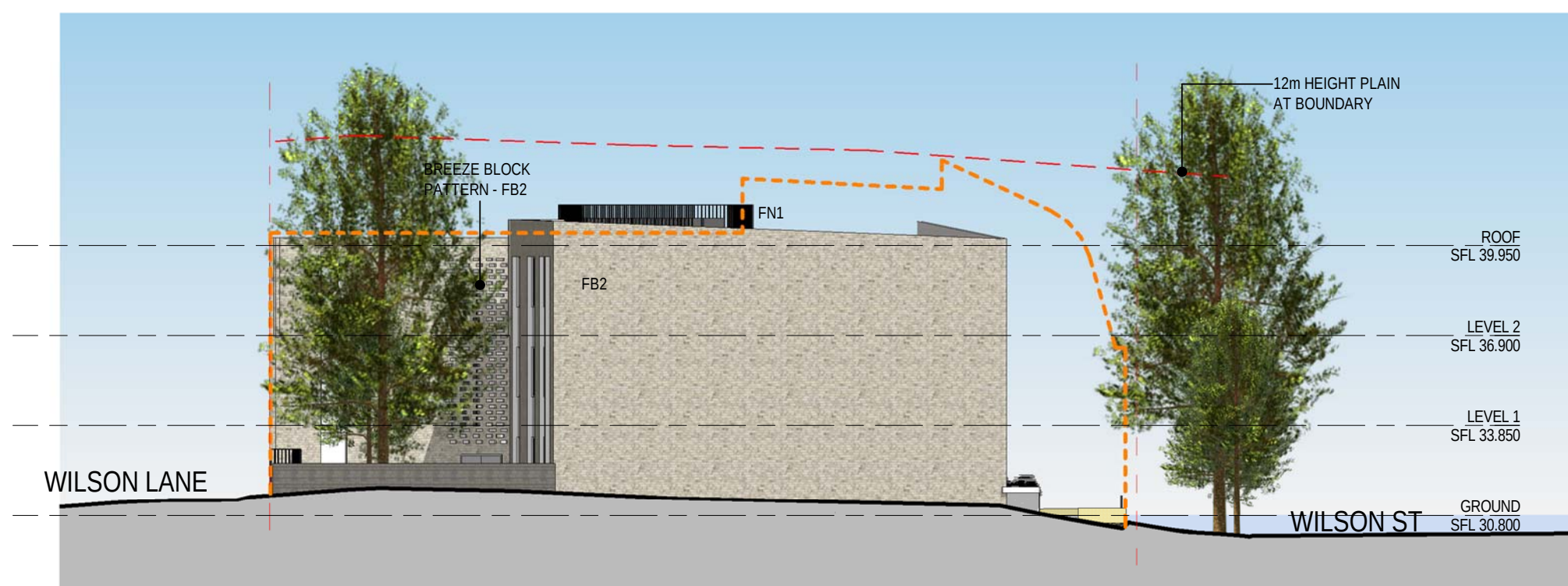


|           | <table><tr><th>Revisions</th><th>Date</th><th>Description</th><th>Ver</th><th>App'd</th></tr><tr><td>4</td><td>30.06.2016</td><td>Issue for Information</td><td></td><td></td></tr><tr><td>5</td><td>06.07.2016</td><td>Draft DA Submission</td><td></td><td></td></tr><tr><td>6</td><td>25.07.2016</td><td>Draft DA Submission</td><td></td><td></td></tr><tr><td>7</td><td>01.08.2016</td><td>Draft DA Submission</td><td></td><td></td></tr><tr><td>8</td><td>15.08.2016</td><td>DA Submission</td><td></td><td></td></tr><tr><td>9</td><td>23.08.2016</td><td>DA Submission</td><td></td><td></td></tr><tr><td>10</td><td>24.08.2016</td><td>Balcony Update</td><td></td><td></td></tr><tr><td>11</td><td>22.02.2017</td><td>Issue for Council</td><td></td><td>GM</td></tr><tr><td>12</td><td>21.03.2017</td><td>Issue for Council</td><td></td><td>GM</td></tr><tr><td>13</td><td>08.06.2017</td><td>Issue for Client approval</td><td></td><td>DG</td></tr><tr><td>14</td><td>15.06.2017</td><td>Issue for Revised Submission for Council</td><td></td><td>DG</td></tr></table> | Revisions                                | Date | Description | Ver | App'd | 4 | 30.06.2016 | Issue for Information |  |  | 5 | 06.07.2016 | Draft DA Submission |  |  | 6 | 25.07.2016 | Draft DA Submission |  |  | 7 | 01.08.2016 | Draft DA Submission |  |  | 8 | 15.08.2016 | DA Submission |  |  | 9 | 23.08.2016 | DA Submission |  |  | 10 | 24.08.2016 | Balcony Update |  |  | 11 | 22.02.2017 | Issue for Council |  | GM | 12 | 21.03.2017 | Issue for Council |  | GM | 13 | 08.06.2017 | Issue for Client approval |  | DG | 14 | 15.06.2017 | Issue for Revised Submission for Council |  | DG | <div><div></div><div>N</div></div> | <div>Client</div> <div>SCAPE LIVING</div> | <div>Architect</div> <div><div>AJ+C</div><div>ALLEN JACK+COTTIER</div></div> <div>79 Myrtle Street Chippendale NSW 2008 AUSTRALIA<br/>ph +61 2 9311 8222 fx +61 2 9311 8200<br/>ABN 53 003 782 250</div> | <div>Project</div> <div>SCAPE CARRIAGEWORKS<br/>36-47 WILSON LANE<br/>DARLINGTON, NSW</div> <div>Proj. No. 16021</div> | <div>Drawing Title</div> <div>ROOF PLAN</div> <div>Sheet Status</div> <div>NOT FOR CONSTRUCTION</div> | <div>Scale</div> <div>1 : 200 @A1</div> <div>Drawing No.</div> <div>DA2104</div> <div>Issue</div> <div>14</div> |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------|-------------|-----|-------|---|------------|-----------------------|--|--|---|------------|---------------------|--|--|---|------------|---------------------|--|--|---|------------|---------------------|--|--|---|------------|---------------|--|--|---|------------|---------------|--|--|----|------------|----------------|--|--|----|------------|-------------------|--|----|----|------------|-------------------|--|----|----|------------|---------------------------|--|----|----|------------|------------------------------------------|--|----|------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Revisions | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description                              | Ver  | App'd       |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 4         | 30.06.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Issue for Information                    |      |             |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 5         | 06.07.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Draft DA Submission                      |      |             |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 6         | 25.07.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Draft DA Submission                      |      |             |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 7         | 01.08.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Draft DA Submission                      |      |             |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 8         | 15.08.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DA Submission                            |      |             |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 9         | 23.08.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DA Submission                            |      |             |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 10        | 24.08.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Balcony Update                           |      |             |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 11        | 22.02.2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Issue for Council                        |      | GM          |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 12        | 21.03.2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Issue for Council                        |      | GM          |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 13        | 08.06.2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Issue for Client approval                |      | DG          |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |
| 14        | 15.06.2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Issue for Revised Submission for Council |      | DG          |     |       |   |            |                       |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |                     |  |  |   |            |               |  |  |   |            |               |  |  |    |            |                |  |  |    |            |                   |  |    |    |            |                   |  |    |    |            |                           |  |    |    |            |                                          |  |    |                                    |                                           |                                                                                                                                                                                                          |                                                                                                                        |                                                                                                       |                                                                                                                 |

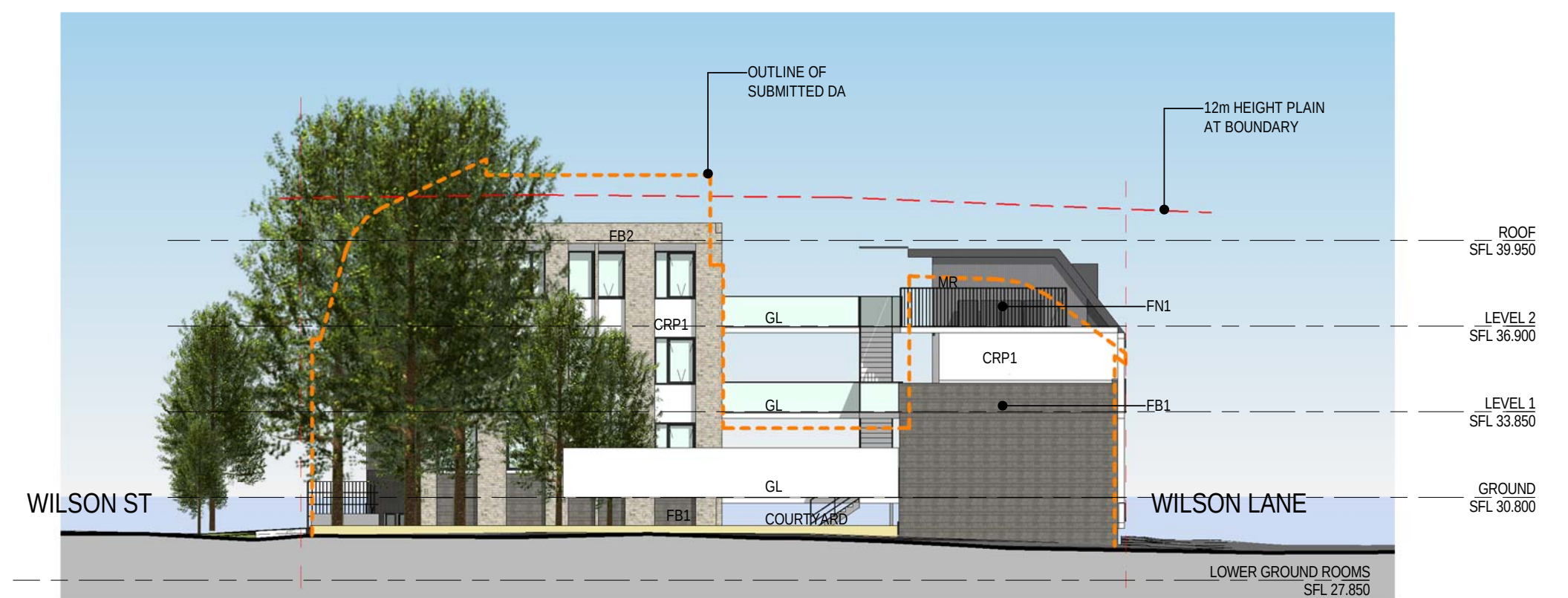




1 NORTH ELEVATION 1:200



3 WEST ELEVATION 1:200



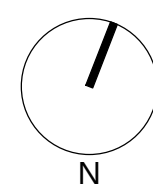
2 EAST ELEVATION 1:200



4 SOUTH ELEVATION 1:200

--- LINE OF ORIGINALLY SUBMITTED DA

| Revisions No. | Date       | Description                              | Ver | App'd |
|---------------|------------|------------------------------------------|-----|-------|
| 3             | 20.06.2016 | Issue For Information                    |     |       |
| 4             | 30.06.2016 | Issue For Information                    |     |       |
| 5             | 06.07.2016 | Draft DA Submission                      |     |       |
| 6             | 25.07.2016 | Draft DA Submission                      |     |       |
| 7             | 01.08.2016 | Draft DA Submission                      |     |       |
| 8             | 15.08.2016 | DA Submission                            |     |       |
| 9             | 24.08.2016 | Balcony Update                           |     |       |
| 10            | 22.02.2017 | Issue for Council                        | GM  |       |
| 11            | 21.03.2017 | Issue for Council                        | GM  |       |
| 12            | 08.06.2017 | Issue for Client approval                | DG  |       |
| 13            | 15.06.2017 | Issue for Revised Submission for Council | DG  |       |



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ALLEN JACK+COTTIER  
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ABN 53 003 782 250

Project  
SCAPE CARRIAGEWORKS  
36-47 WILSON LANE  
DARLINGTON, NSW  
Proj. No. 16021

Drawing Title  
ELEVATIONS

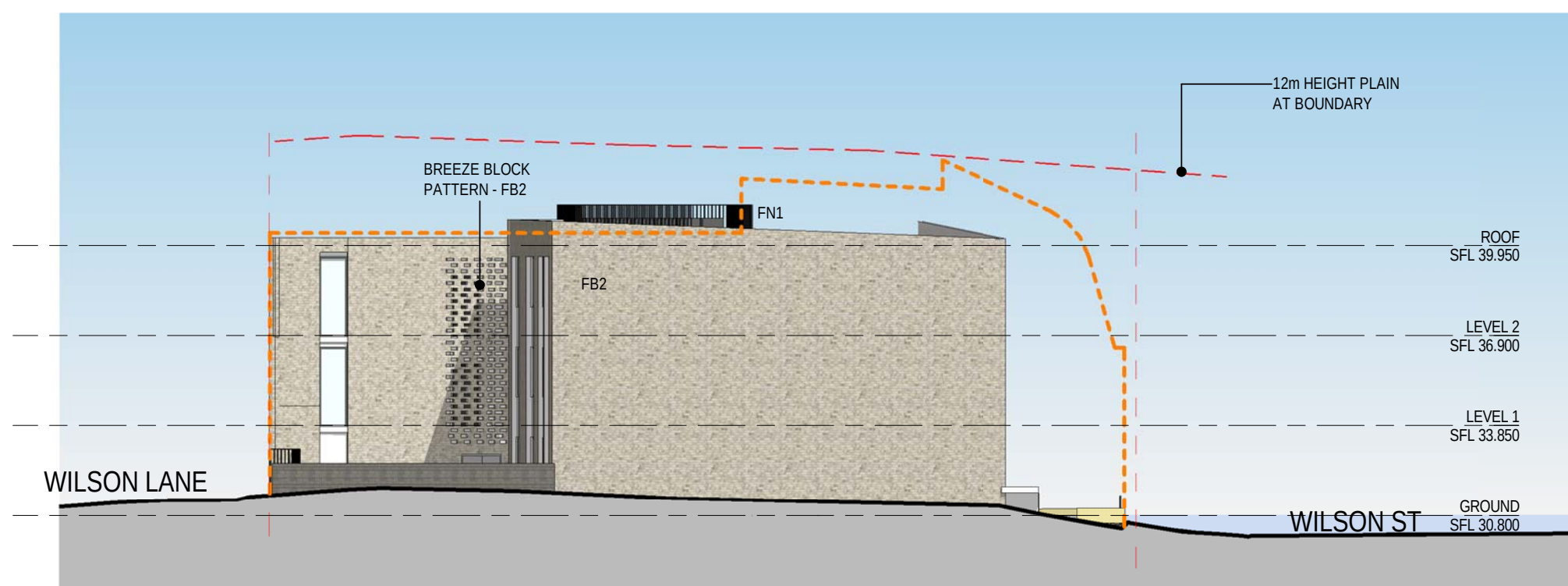
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Drawing No.  
DA3100  
Issue  
13





1 NORTH ELEVATION (WITHOUT TREES)  
1:200



3 WEST ELEVATION (WITHOUT TREES)  
1:200



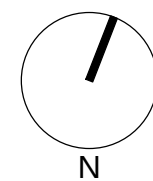
2 EAST ELEVATION (WITHOUT TREES)  
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4 SOUTH ELEVATION (WITHOUT TREES)  
1:200

| Revisions No. | Date       | Description                              |
|---------------|------------|------------------------------------------|
| 1             | 02.06.2016 | Issue For Information                    |
| 2             | 02.06.2017 | Issue for Community Consultation         |
| 3             | 08.06.2017 | Issue for Client approval                |
| 4             | 15.06.2017 | Issue for Revised Submission for Council |

| Ver | App'd |
|-----|-------|
| GM  | DC    |
| DC  | DC    |



Key

Client  
SCAPE LIVING

Architect  
**AJ+C**  
ALLEN JACK+COTTIER  
79 Myrtle Street Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

Project  
SCAPE CARRIAGEWORKS  
36-47 WILSON LANE  
DARLINGTON, NSW

Proj. No. 16021

Drawing Title  
ELEVATIONS - WITHOUT TREES  
VISIBLE

Sheet Status  
NOT FOR CONSTRUCTION

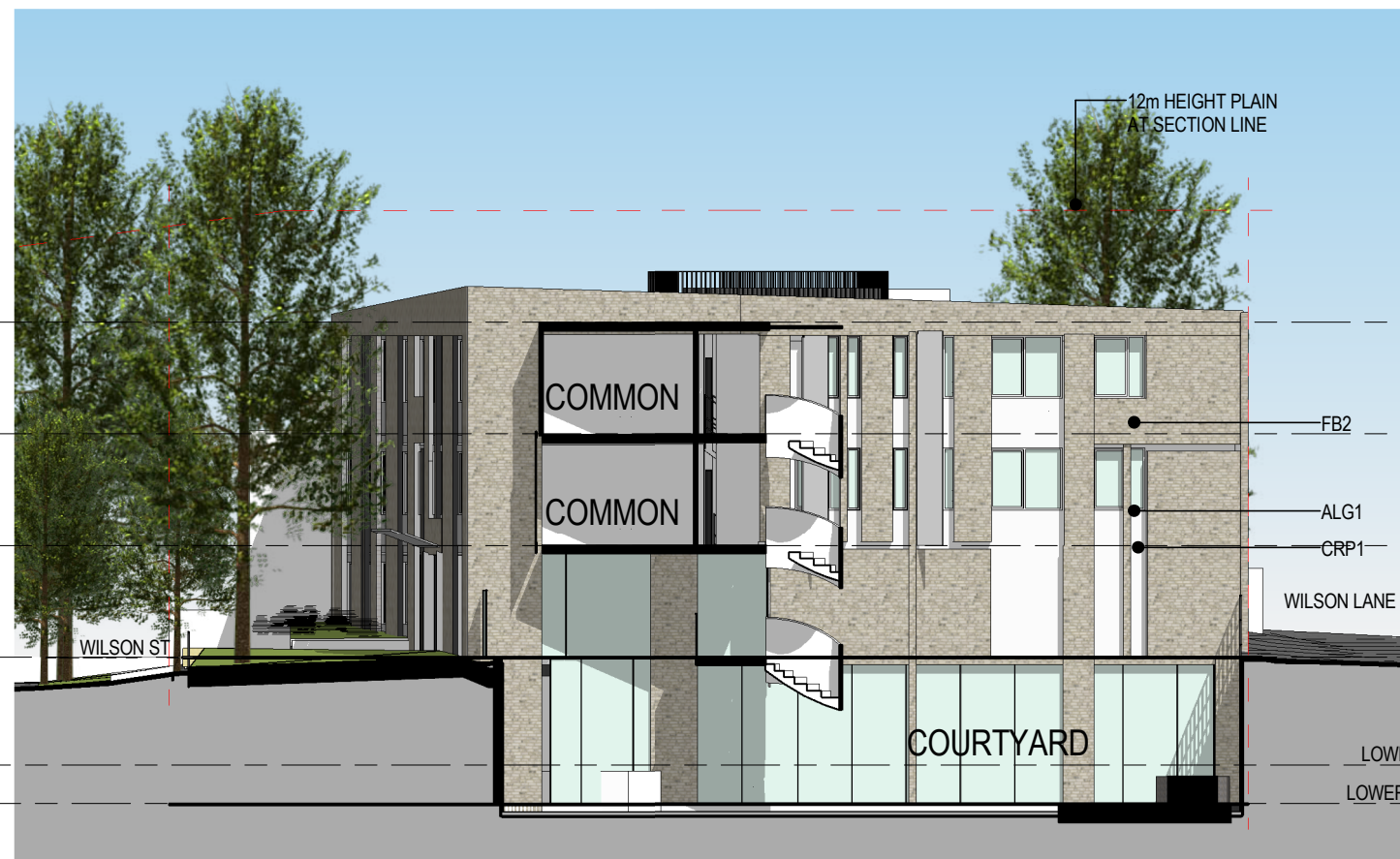
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Drawing No.  
DA3110  
Issue  
4





1 SECTION 1

1:200



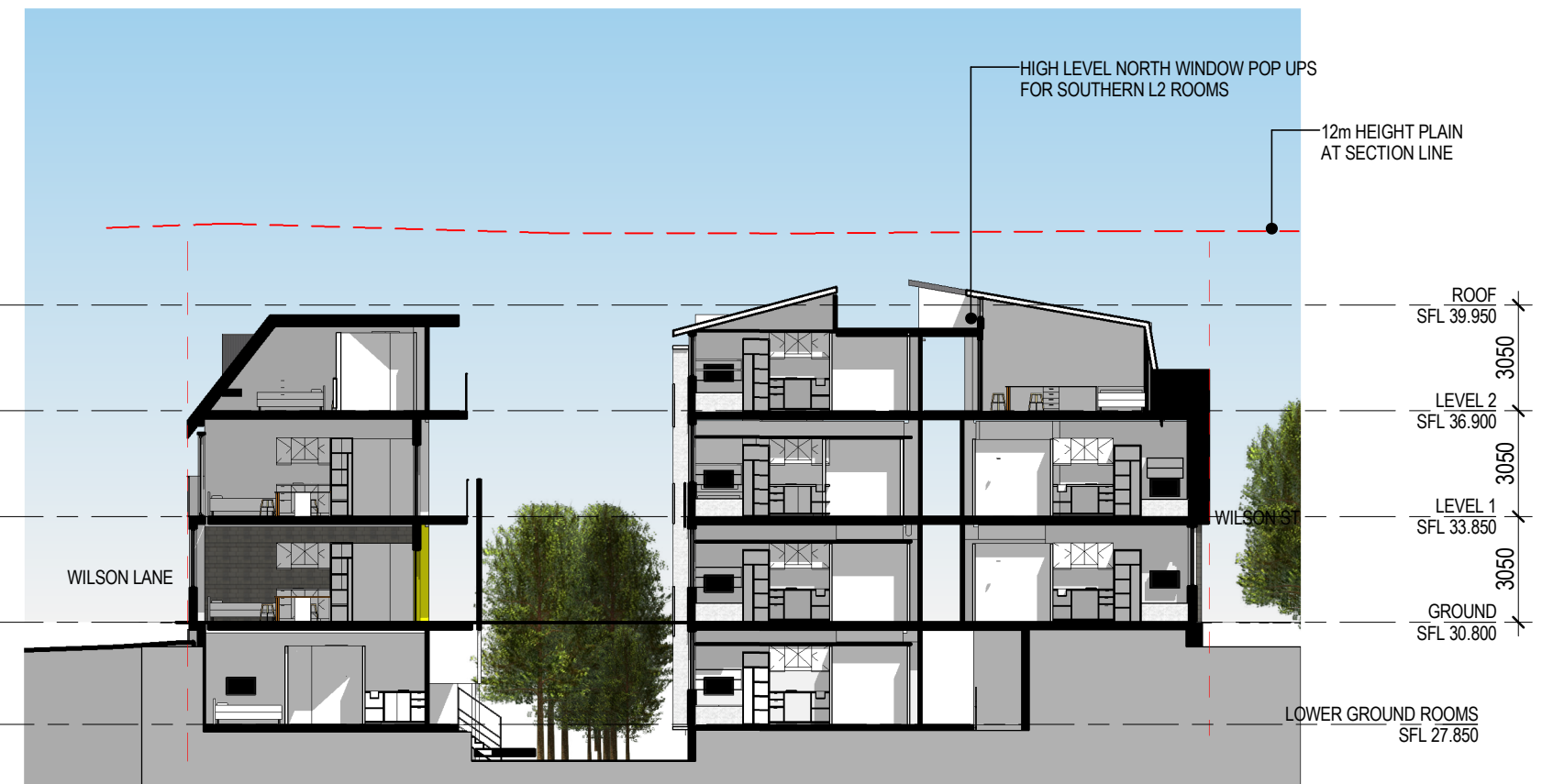
2 SECTION 2

1:200



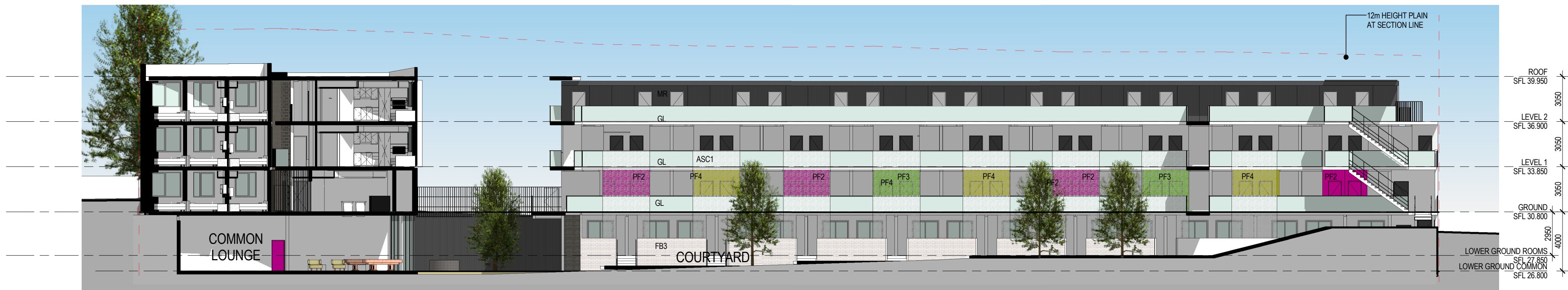
3 SECTION 3

1:200



4 SECTION 4

1:200



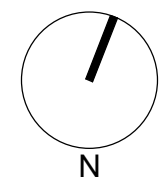
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| Revisions No. | Date       | Description                              |
|---------------|------------|------------------------------------------|
| 1             | 02.06.2016 | Issue For Information                    |
| 2             | 06.07.2016 | Draft DA Submission                      |
| 3             | 25.07.2016 | Draft DA Submission                      |
| 4             | 01.08.2016 | Draft DA Submission                      |
| 5             | 15.08.2016 | DA Submission                            |
| 6             | 23.08.2016 | DA Submission                            |
| 7             | 24.08.2016 | Balcony Update                           |
| 8             | 22.02.2017 | Issue for Council                        |
| 9             | 21.03.2017 | Issue for Council                        |
| 10            | 08.06.2017 | Issue for Client approval                |
| 11            | 15.06.2017 | Issue for Revised Submission for Council |

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AJ+C  
ALLEN JACK+COTTIER

79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

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SCAPE CARRIAGEWORKS  
36-47 WILSON LANE  
DARLINGTON, NSW

Proj. No. 16021

Drawing Title  
SECTIONS

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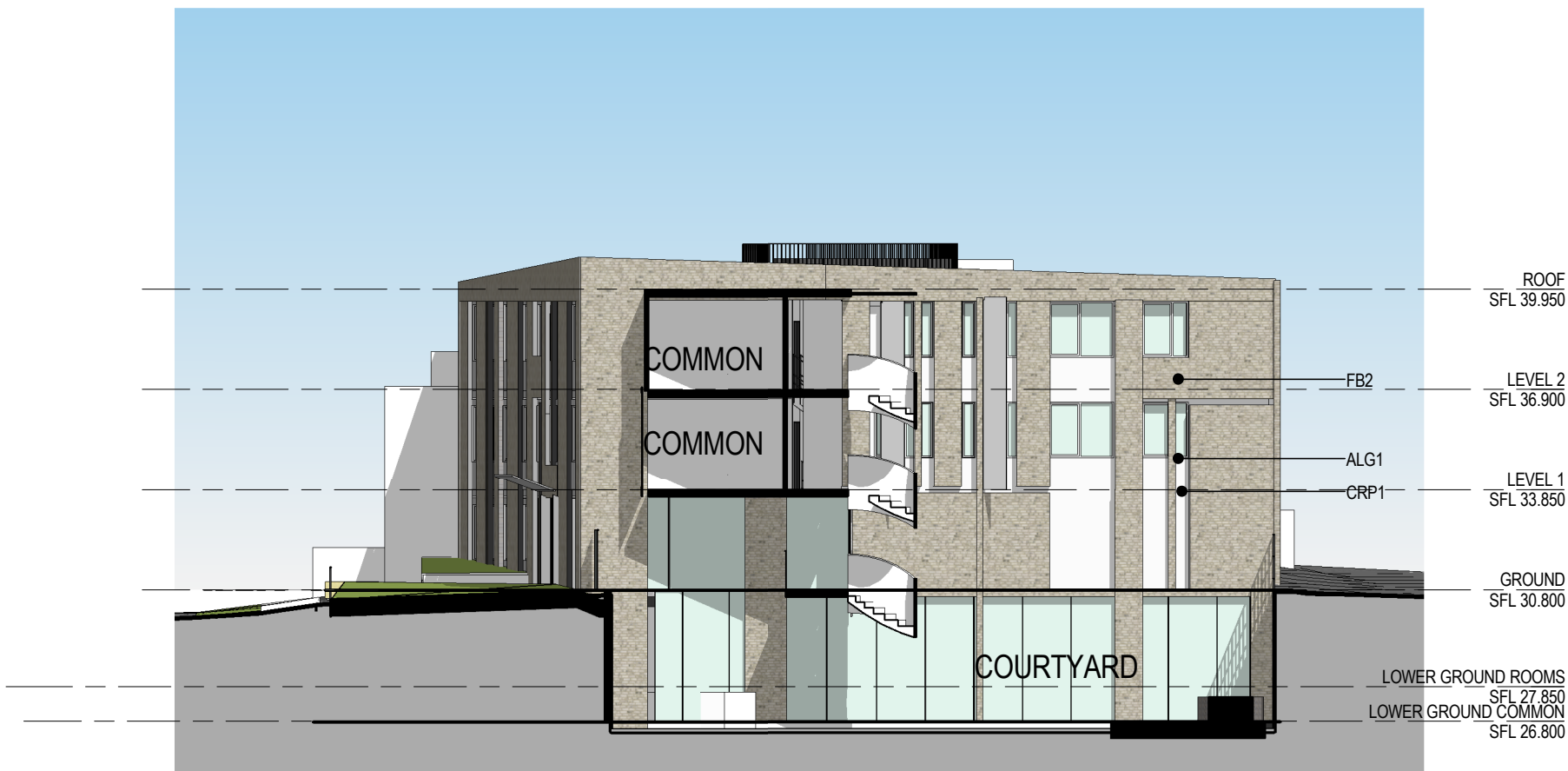
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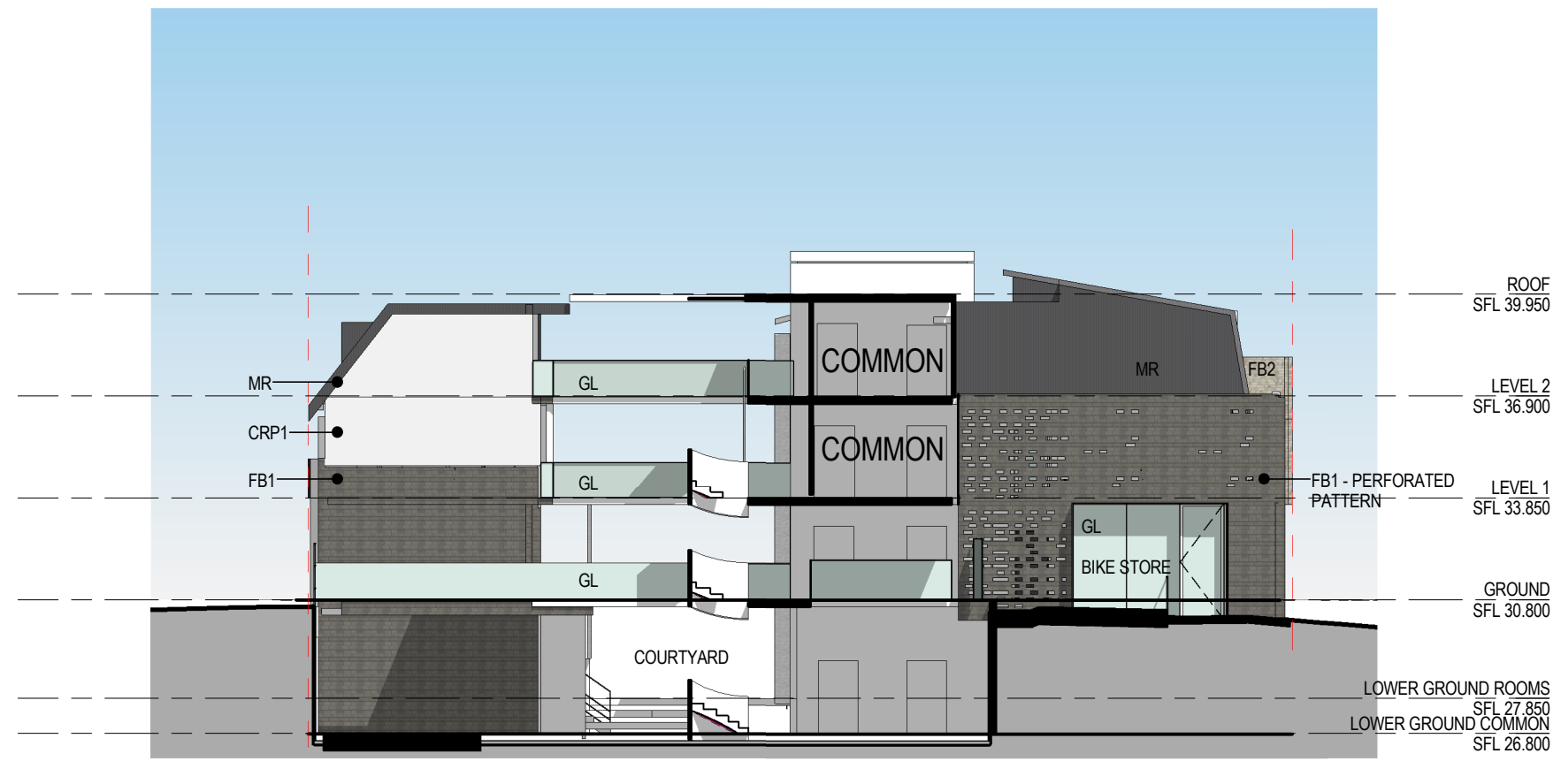




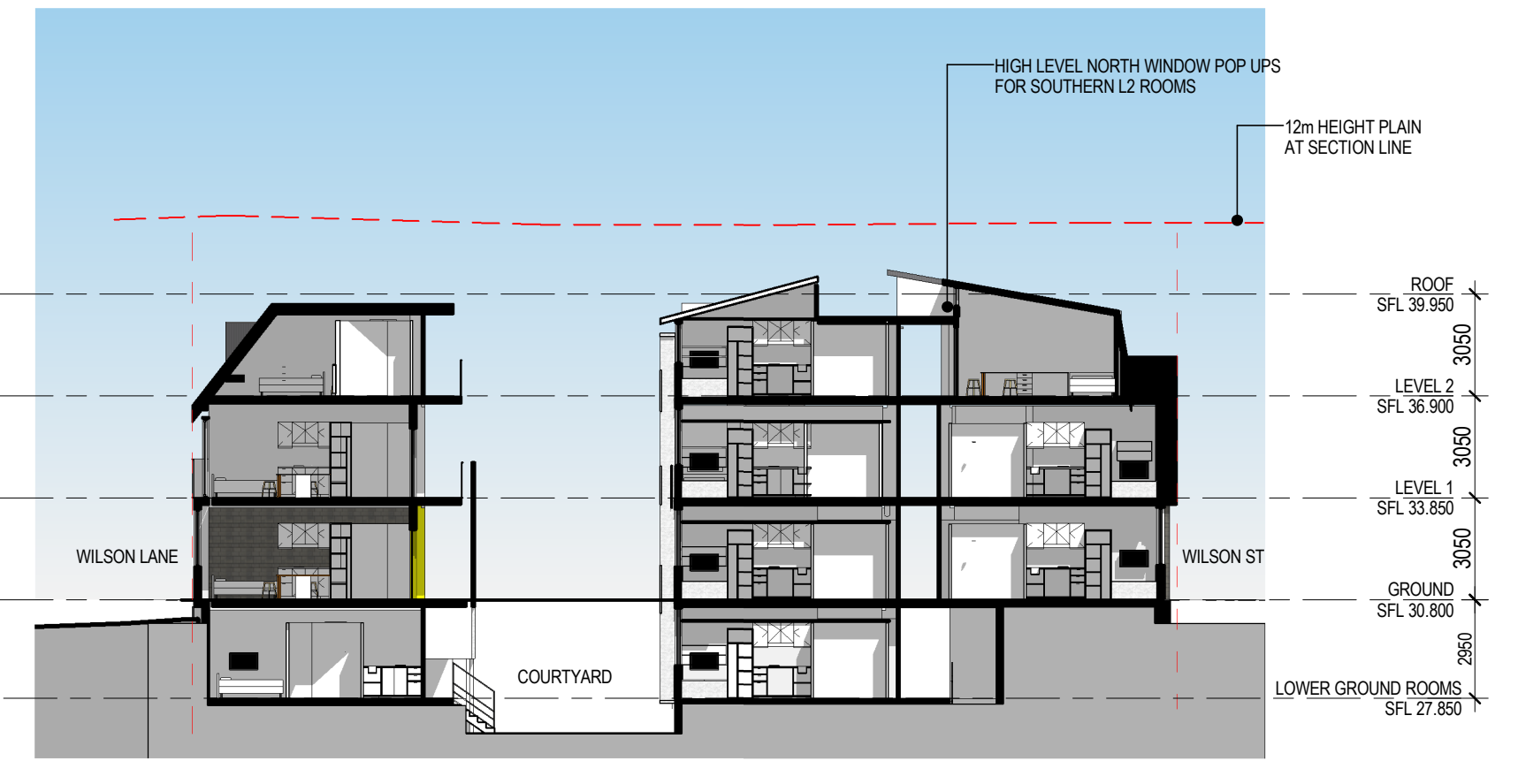
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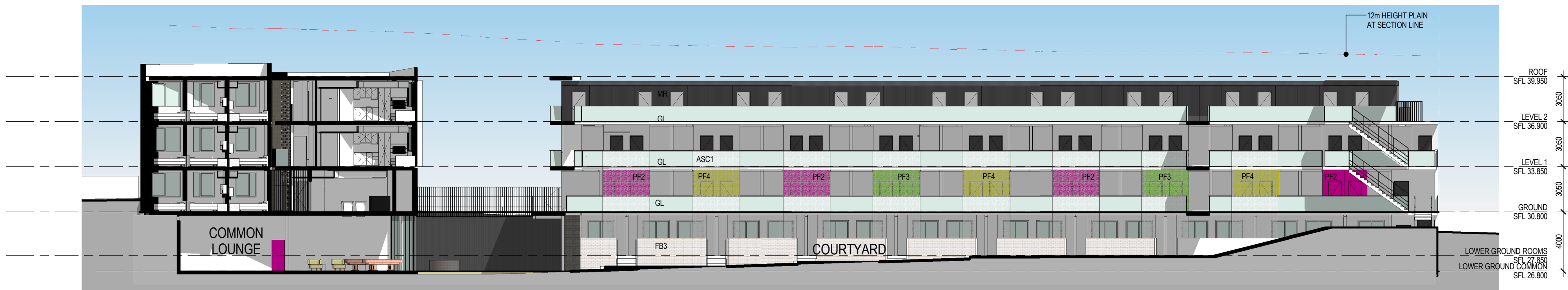
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3 SECTION 3 (WITHOUT TREES)  
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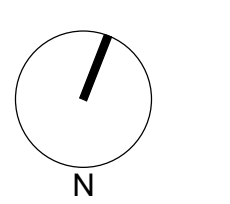
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Revisions  
No. Date  
1 15.06.2017  
Issue for Revised Submission for Council

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AJ+C  
ALLEN JACK+COTTIER

79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

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Drawing Title  
SECTIONS - WITHOUT TREES  
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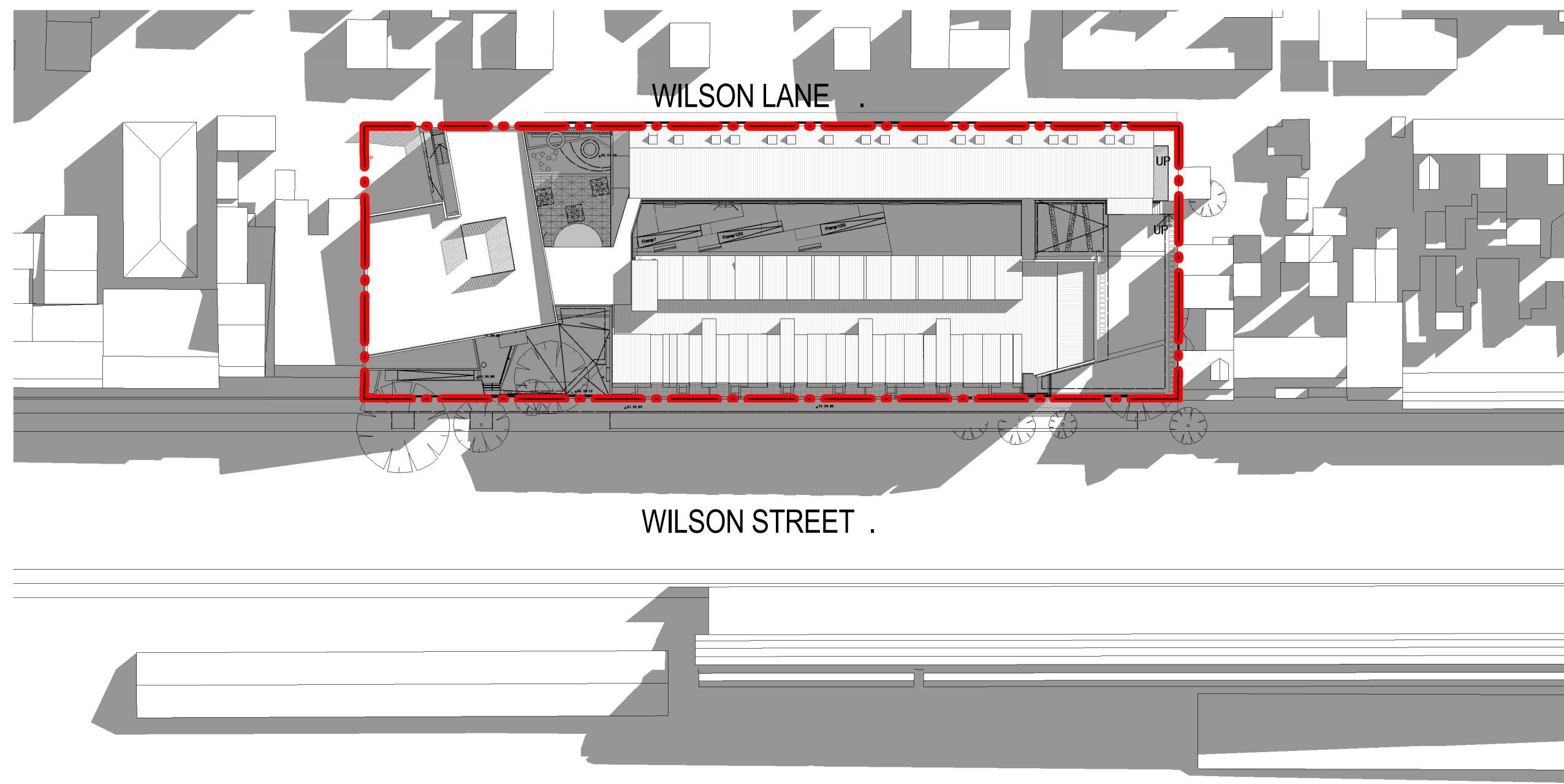
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2 Jun21 - 1000 1:500

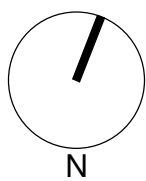


3 Jun21 - 1100 1:500



4 Jun21 - 1200 1:500

| Revisions No. | Date       | Description                              | Ver | App'd |
|---------------|------------|------------------------------------------|-----|-------|
| 1             | 02.06.2016 | Issue For Information                    |     |       |
| 2             | 06.07.2016 | Draft DA Submission                      |     |       |
| 3             | 01.08.2016 | Draft DA Submission                      |     |       |
| 4             | 15.08.2016 | DA Submission                            |     |       |
| 5             | 23.08.2016 | DA Submission                            |     |       |
| 6             | 15.06.2017 | Issue for Revised Submission for Council |     | DG    |



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**AJ+C**  
ALLEN JACK+COTTIER  
79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

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Proj. No. 16021

Drawing Title  
SHADOWS - WINTER SOLSTICE 1  
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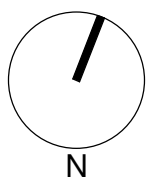
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| Revisions No. | Date       | Description                              | Ver | App'd |
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| 1             | 02.06.2016 | Issue For Information                    |     |       |
| 2             | 06.07.2016 | Draft DA Submission                      |     |       |
| 3             | 01.08.2016 | Draft DA Submission                      |     |       |
| 4             | 15.08.2016 | DA Submission                            |     |       |
| 5             | 23.08.2016 | DA Submission                            |     |       |
| 6             | 15.06.2017 | Issue for Revised Submission for Council |     |       |

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**AJ+C**  
ALLEN JACK+COTTIER

79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

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Drawing Title

SHADOWS - WINTER SOLSTICE 2

Sheet Status

NOT FOR CONSTRUCTION

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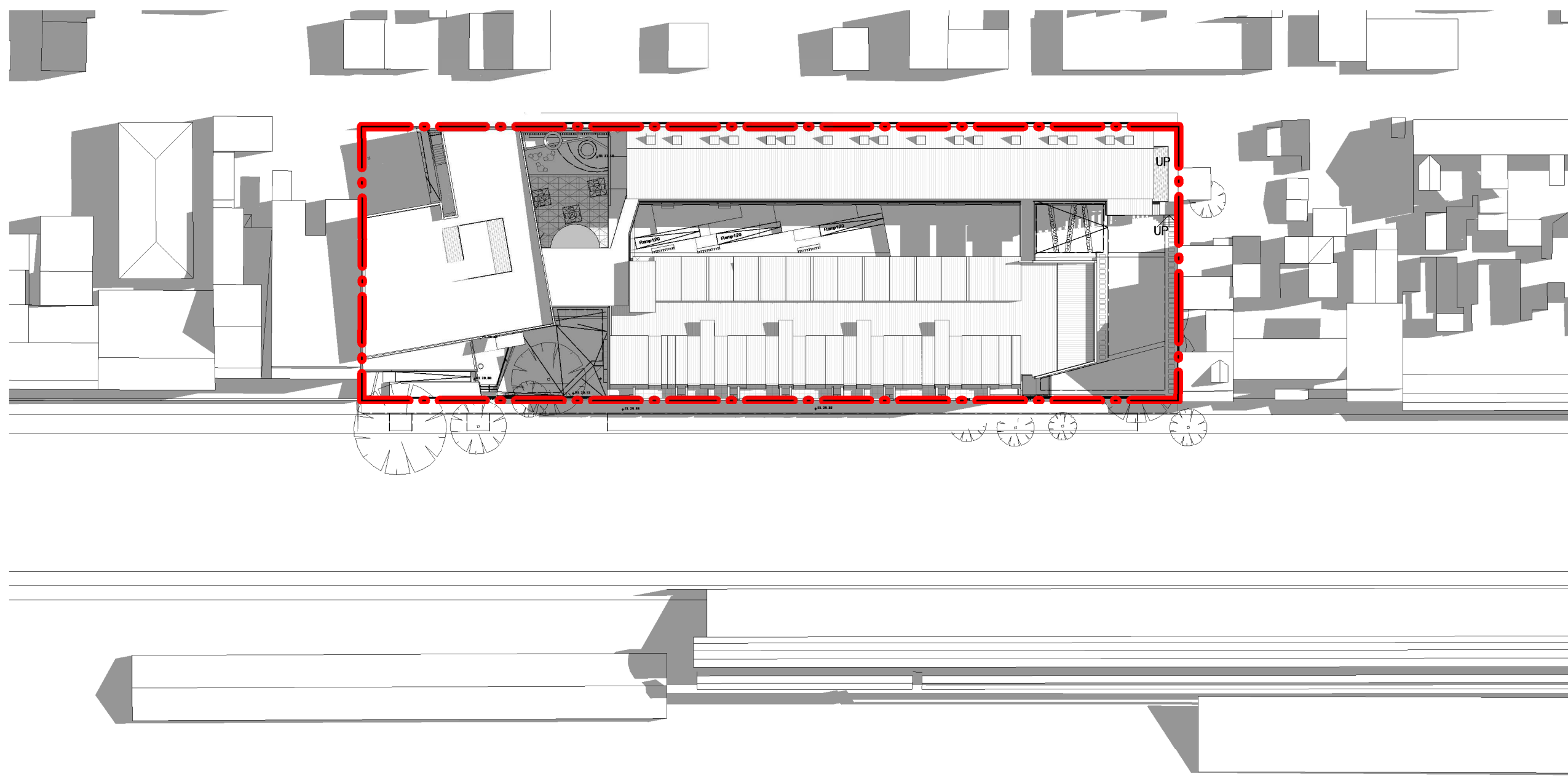
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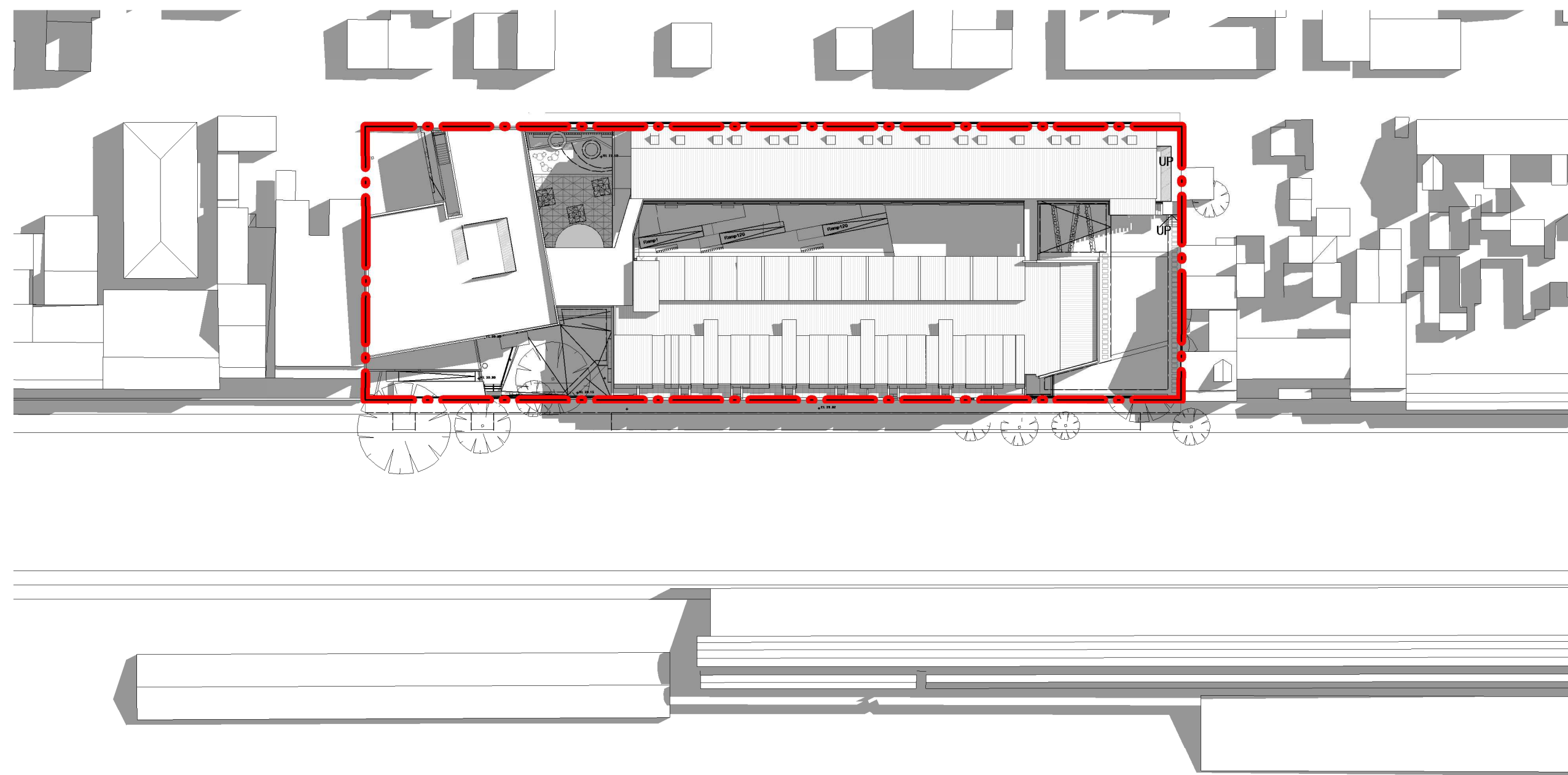
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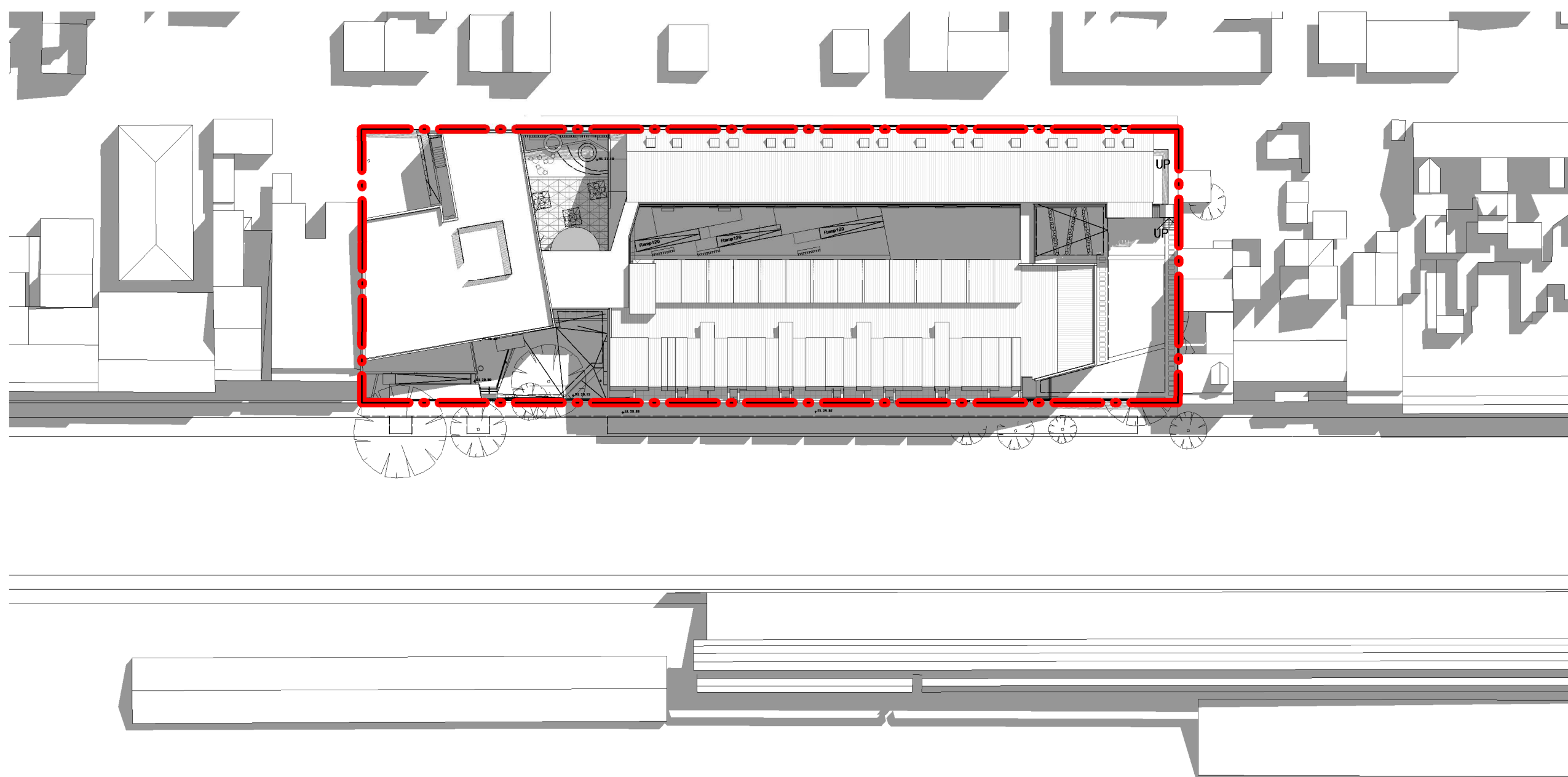




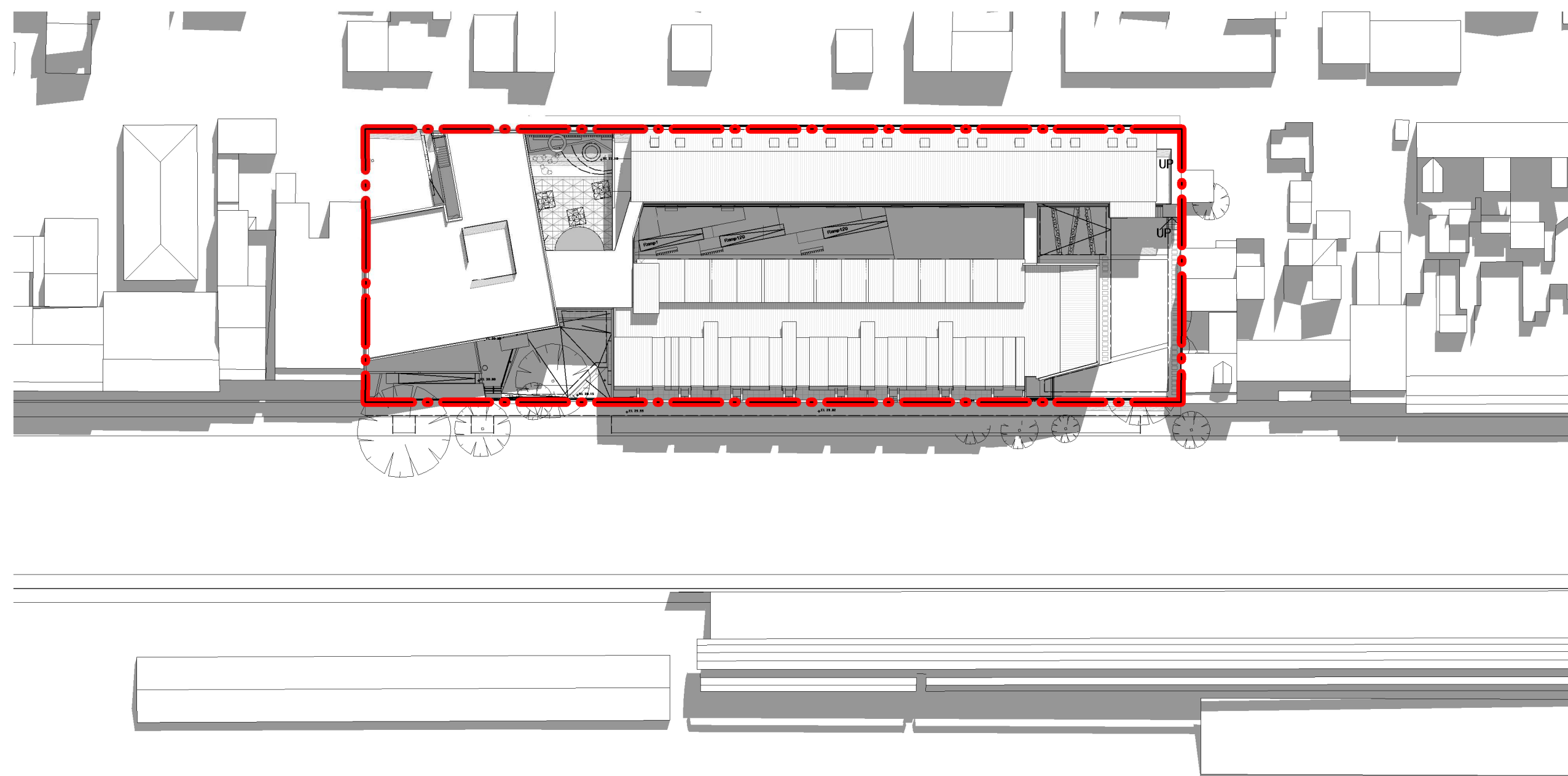
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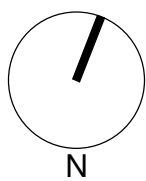


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| Revisions No. | Date       | Description                              | Ver | App'd |
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| 1             | 02.06.2016 | Issue For Information                    |     |       |
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| 4             | 15.08.2016 | DA Submission                            |     |       |
| 5             | 23.08.2016 | DA Submission                            |     |       |
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**AJ+C**  
ALLEN JACK+COTTIER  
79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

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Proj. No. 16021

Drawing Title  
SHADOWS - SPRING EQUINOX 1

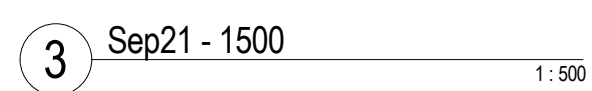
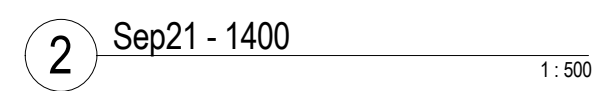
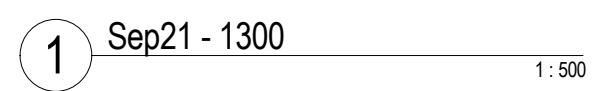
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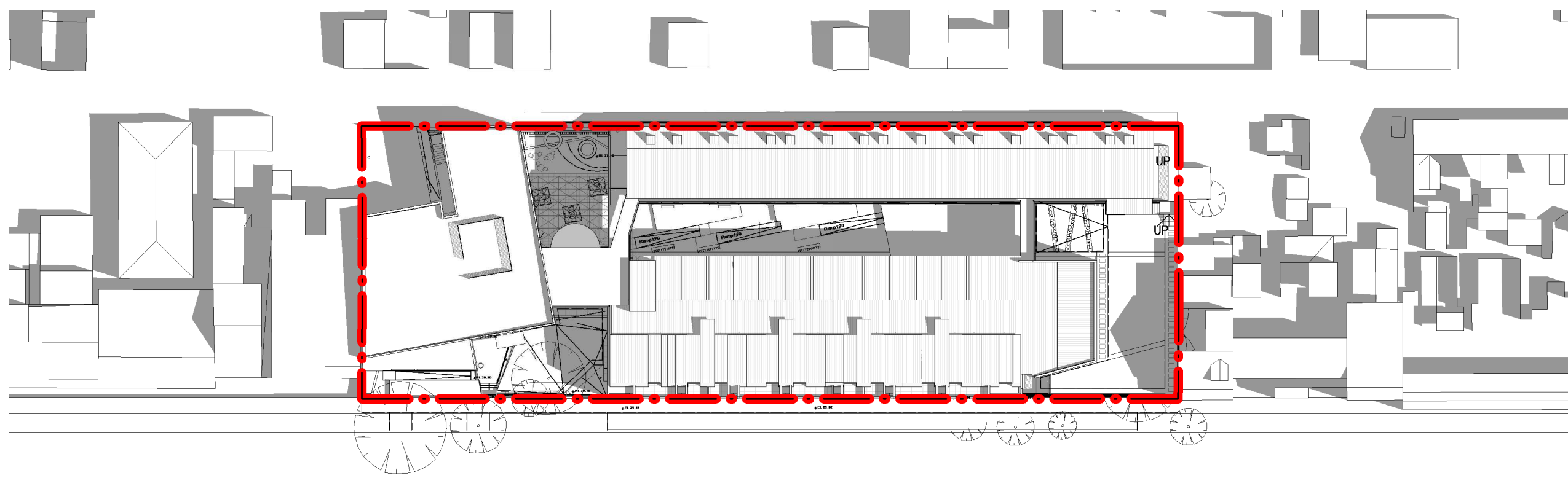
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6



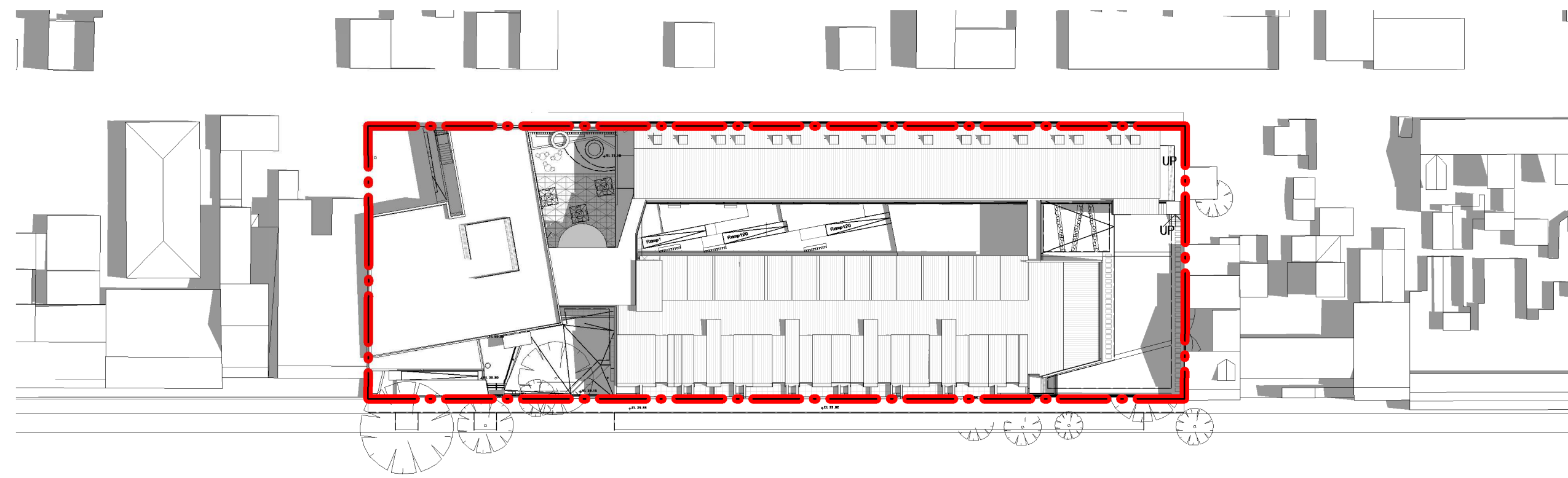


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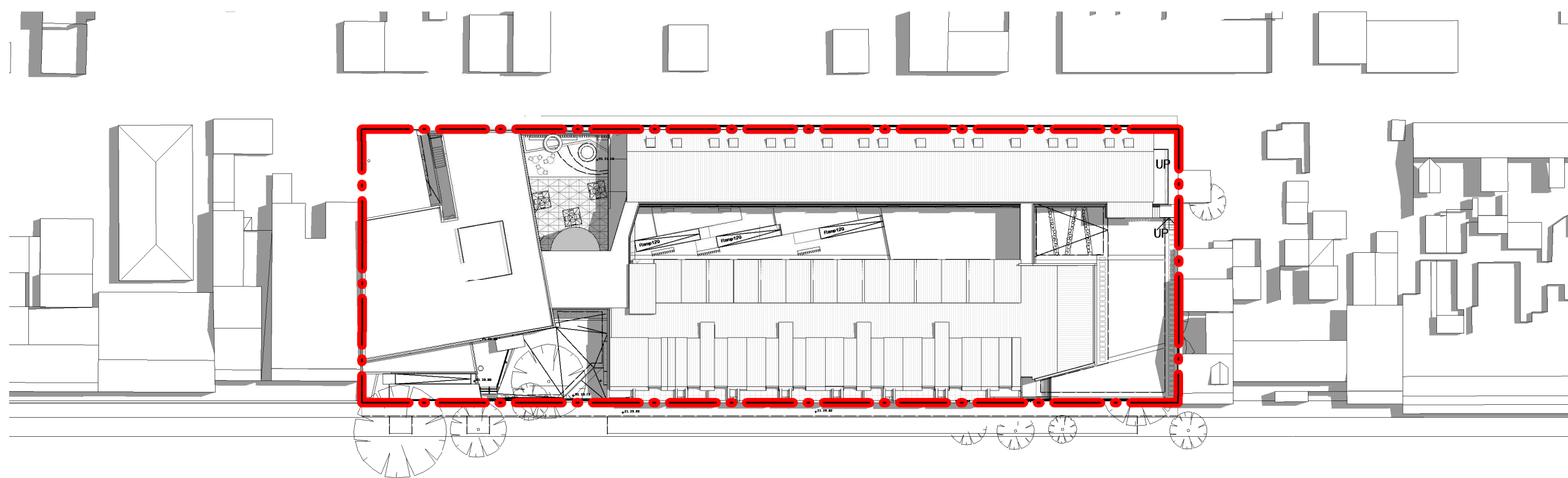




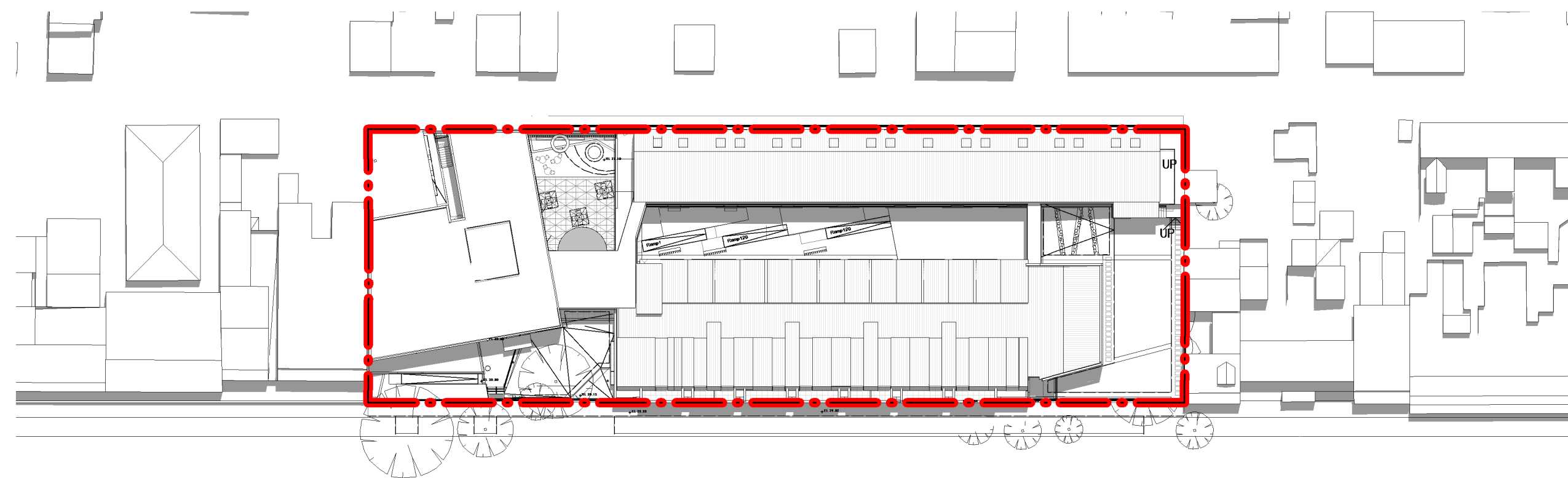
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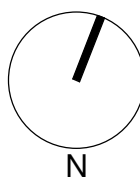
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| Revisions No. | Date       | Description                              |
|---------------|------------|------------------------------------------|
| 1             | 02.06.2016 | Issue For Information                    |
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| 4             | 15.08.2016 | DA Submission                            |
| 5             | 23.08.2016 | DA Submission                            |
| 6             | 15.06.2017 | Issue for Revised Submission for Council |

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AJ+C  
ALLEN JACK+COTTIER

79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
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Drawing Title

SHADOWS - SUMMER SOLSTICE 1

Sheet Status

NOT FOR CONSTRUCTION

Scale

1:500 @A1

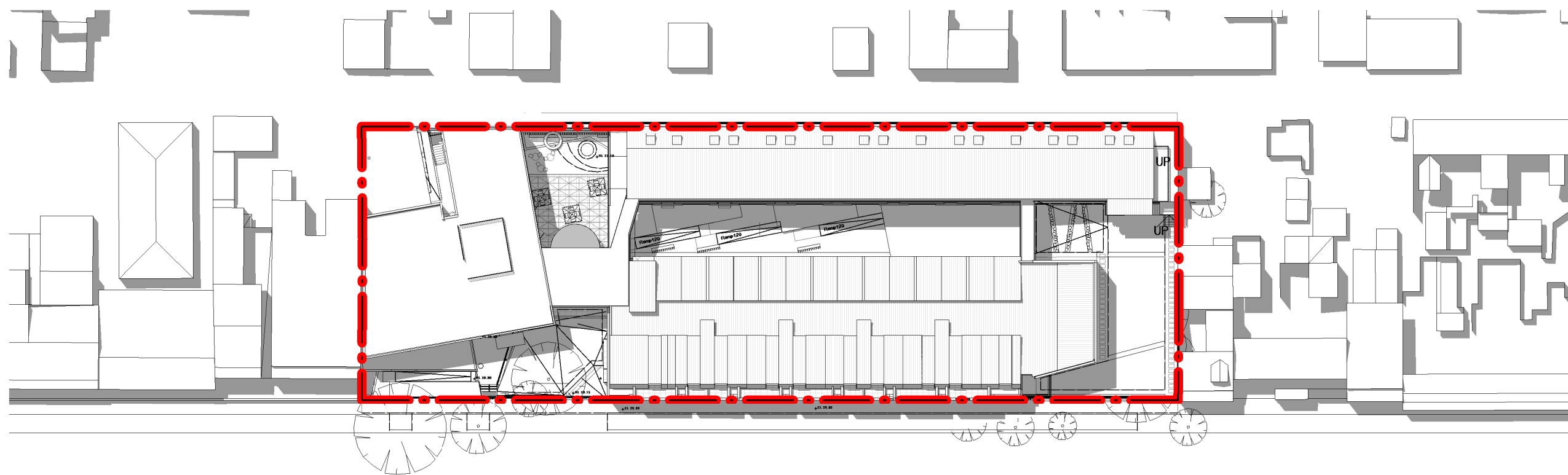
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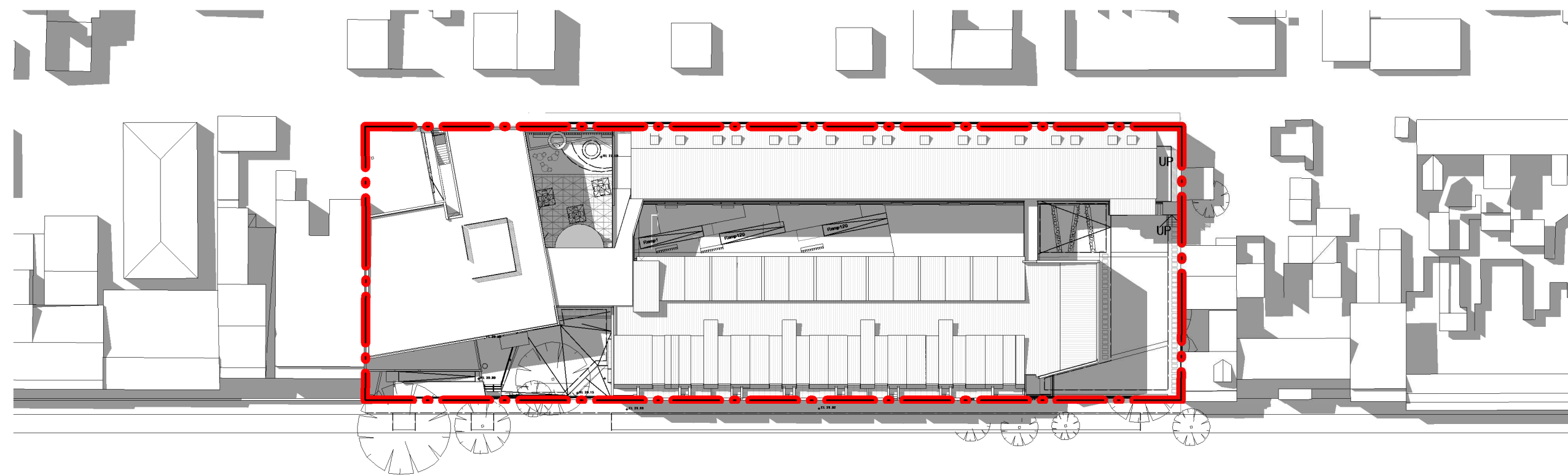
Issue

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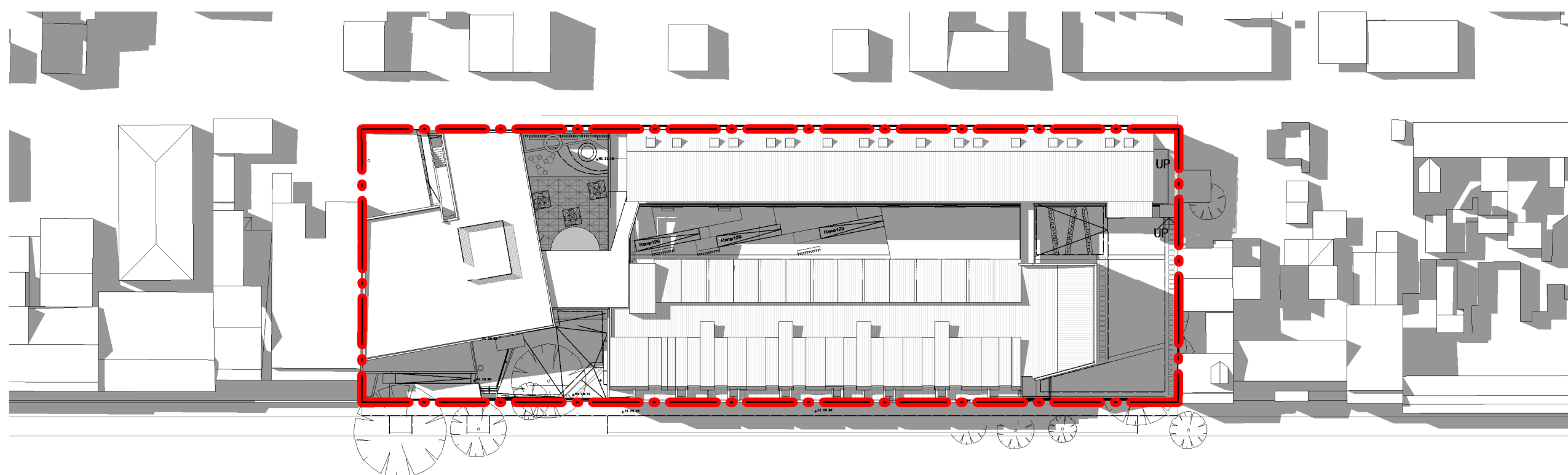




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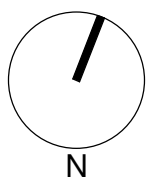
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3 Dec21 - 1500 1 : 500

| Revisions No. | Date       | Description                              | Ver | App'd |
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| 5             | 23.08.2016 | DA Submission                            |     |       |
| 6             | 15.06.2017 | Issue for Revised Submission for Council |     |       |

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Architect

AJ+C  
ALLEN JACK+COTTIER

79 Myrtle Street, Chippendale NSW 2008 AUSTRALIA  
ph +61 2 9311 8222 fx +61 2 9311 8200  
ABN 53 003 782 250

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Drawing Title

SHADOWS - SUMMER SOLSTICE 2

Sheet Status

NOT FOR CONSTRUCTION

Scale

1 : 500 @A1

Drawing No.

DA8132

Issue

6